

A COMPLETE COMMUNION SERVICE

that is to say

KYRIE, CREED, SANCTUS, BENEDICTUS
AGNUS DEI, and GLORIA IN EXCELSIS

selected out of

The Plainsong and Medieval Musick Society's

ORDINARY OF THE MASS

and

Harmonised for Four Voices

by CHARLES WOOD

with Organ or Pianoforte Accompaniment

OXFORD UNIVERSITY PRESS

Price 1/3

Kyrie

This service may be sung in unison with Organ accompaniment, and in four parts with or without Organ accompaniment. The plain-song melody appears in the treble part throughout except on page 15 where the Altos sing it, and on page 6 (except last bar) and top line of page 7, where the Tenor sings it.

CHARLES WOOD

mode viii

Moderato

p 1, 2, 3.

SOPRANO

ALTO

TENOR

BASS

Moderato

p

4,5,6.

Lord have mer - cy up - - on us: and in-cline our hearts to keep this law.

Lord have mer - cy up - - on us: and in-cline our hearts to keep this law.

Lord have mer - cy up - - on us: and in-cline our hearts to keep this law.

Lord have mer - cy up - - on us: and in-cline our hearts to keep this law.

7,8,9.

Lord, have mer-cy up - on us: and in-cline our hearts to keep this law.

Lord, have mer-cy up - on us: and in-cline our hearts to keep this law.

Lord, have mer-cy up - on us: and in-cline our hearts to keep this law.

Lord, have mer-cy up - on us: and in-cline our hearts to keep this law.

10.

cresc.

rall. - - - p

pp

Lord havemer - cy up-on us: and write allthese thy laws in our hearts we be-seech thee

cresc.

rall. - - - p

pp

Lord have mer - cy up-on us: and write allthese thy laws in our hearts we be-seech thee

cresc.

rall. - - - p

pp

Lord have mer - cy up-on us: and write allthese thy laws in our hearts we be-seech thee

cresc.

rall. - - - p

pp

Lord have mer - cy up-on us: and write allthese thy laws in our hearts we be-seech thee

Creed

5

Allegro

[VIth cent. if not earlier]

The musical score consists of four staves of music. The top two staves are soprano voices, and the bottom two are bass voices. The key signature is B-flat major (two flats). The tempo is Allegro. The lyrics are: "the Fa-ther Al-mighty, Ma-ker of hea-ven and earth, the Fa-ther Al-mighty, Ma-ker of hea-ven and earth, I be lieve in one God, the Fa-ther Al-mighty, Ma-ker of hea-ven and earth, the Fa-ther Al-mighty, Ma-ker of hea-ven and earth, Allegro". The vocal parts are mostly sustained notes.

rall.

And of all things vis - i - ble _____ and _____ in - vis - i - ble.

rall.

And of all things vis - i - ble _____ and _____ in - vis - i - ble.

rall.

And of all things vis - i - ble _____ and _____ in - vis - i - ble.

rall.

And of all things vis - i - ble _____ and _____ in - vis - i - ble.

rall.

Andante

p rall. *pp*

Tempo I.

And in one Lord Je - sus Christ, — the on - ly be - got - ten Son of ____ God.

p rall. *pp*

mp

And in one Lord Je - sus Christ, — the on - ly be - got - ten Son of ____ God.

p rall. *pp*

mp

And in one Lord Je - sus Christ, — the on - ly be - got - ten Son of ____ God.

p rall. *pp*

mp

And in one Lord Je - sus Christ, — the on - ly be - got - ten Son of ____ God.

Andante

Tempo I.

p rall. *pp*

mp

6

cresc.

ff

Be - got-ten of his Fa - ther be - fore all worlds. God of God,
 Be - got-ten of his Fa - ther be - fore all worlds. God of God,
 Be - got-ten of his Fa - ther be - fore all worlds. God of God,
 Be - got-ten of his Fa - ther be - fore all worlds. God of God,

cresc.

ff

ff

ff

ff

Light of Light,— Ve - ry God of ve - ry God, Be - got - ten not made,—
 Light of Light,— Ve - ry God of ve - ry God, Be - got - ten not made,
 Light of Light, Ve - ry God of ve - ry God, Be - got - ten not made,—
 Light of Light,— Ve - ry God of ve - ry God, Be - got - ten not made,

f

ff

ff

ff

Be - ing of one substance with the Fa - ther: By whom all things were made,
 Be - ing of one substance with the Fa - ther: By whom all things were made,
 Be - ing of one substance with the Fa - ther: By whom all things were made,
 Be - ing of one substance with the Fa - ther: By whom all things were made,

rit.

ff

ff

ff

ff rit.

ff

ff rit.

ff

Moderato

*p**rall.*

Who for us men and for our sal - va - tion came down from hea - ven.
rall.

p

Who for us men and for our sal - va - tion came down from hea - ven.
rall.

Who for us men and for our sal - va - tion came down from hea - ven.

Moderato

Adagio

pp

And was in - car - nate by the Ho - ly Ghost of the Vir-gin Ma - ry:

p

And was in - car - nate by the Ho - ly Ghost of the Vir-gin Ma - ry:

pp

And was in - car - nate by the Ho - ly Ghost of the Vir-gin Ma - ry:

Adagio

*pp**rall. e dim.**p SOLO*

And was cru - ci - fi - ed al - so for us

p SOLO

and was made man.

And was cru - ci - fi - ed al - so for us

rall. e dim.

and was made man.

And was cru - ci - fi - ed al - so for us

and was made man.

for us

*rall. e dim.**p*

8

un - der Pon - ti - us Pi - late,

He suf - fer - ed and was bu - ri - ed.

un - der Pon - ti - us Pi - late,

He suf - fer - ed and was bu - ri - ed.

un - der Pon - ti - us Pi - late,

He suf - fer - ed and was bu - ri - ed.

un - der Pon - ti - us Pi - late,

He suf - fer - ed and was bu - ri - ed.

Tempo I

f **TUTTI**

And the third day He rose a - gain ac - cor-ding to the Scrip - tures,

f **TUTTI**

And the third day He rose a - gain ac - cor-ding to the Scrip - tures,

f **TUTTI**

And the third day He rose a - gain ac - cor-ding to the Scrip - tures,

f **TUTTI**

And the third day He rose a - gain ac - cor-ding to the Scrip - tures,

Tempo I

And as-cend-ed in - to hea-ven.

and sit-teth on the right hand of the Fa - ther.

And as-cend-ed in - to hea - ven.

and sit-teth on the right hand of the Fa - ther.

And as-cend-ed in - to hea-ven,

and sit -teth on the right hand of the Fa-ther.

And as send-ed in - to hea - ven

and sit-teth on the right hand of the Fa - ther.

And He shall come a-gain with glo - ry to judge both the quick and the dead:

And He shall come a-gain with glo - ry to judge both the quick and the dead:

And He shall come a-gain with glo - ry to judge both the quick and the dead:

And He shall come a-gain with glo - ry to judge both the quick and the dead:

And He shall come a-gain with glo - ry to judge both the quick and the dead:

rit. *mf a tempo*

Whose Kingdom shall have no end. And I be-lieve in the Ho-ly Ghost, the Lord.

rit. *mf a tempo*

Whose Kingdom shall have no end. And I be-lieve in the Ho-ly Ghost, the Lord.

rit. *mf a tempo*

Whose Kingdom shall have no end. And I be-lieve in the Ho-ly Ghost, the Lord.

rit. *mf a tempo*

Whose Kingdom shall have no end. And I be-lieve in the Ho-ly Ghost, the Lord.

and Giv - er of life, Who proceed-eth from the Fa - ther and the Son,

and Giv - er of life, Who proceed-eth from the Fa - ther and the Son,

and Giv - er of life, Who proceed-eth from the Fa - ther and the Son,

and Giv - er of life, Who proceed-eth from the Fa - ther and the Son,

rit.

Who with the Fa-ther and the Son to-ge-th-er is wor - ship-ped and glo - ri - fi - ed,
rit. a tempo

Who with the Fa-ther and the Son to-ge-th-er is wor - ship-ped and glo - ri - fi - ed,
rit. a tempo

Who with the Fa-ther and the Son to-ge-th-er is wor - ship-ped and glo - ri - fi - ed,
rit. a tempo

Who with the Fa-ther and the Son to-ge-th-er is wor - ship-ped and glo - ri - fi - ed,

rit. a tempo

Who spake by the Prophets. And I believe one Cath-o-lick

Who spake by the Prophets. And I believe one Cath-o-lick

Who spake by the Prophets. And I believe one Cath-o-lick

Who spake by the Prophets. And I believe one Cath-o-lick

8 8 8 8

A musical score for four voices (Soprano, Alto, Tenor, Bass) in G major, common time. The vocal parts are arranged in two staves: Soprano and Alto on top, Tenor and Bass on bottom. The lyrics are: "and A - pos - to - lick Church. I ac - know - ledge one Bap - tism". The music consists of eighth-note patterns and rests.

p cresc.

for the re-mis-sion of sins, And I look for the Re-sur-rec-tion of the dead,

p cresc.

for the re-mis-sion of sins, And I look for the Re-sur-rec-tion of the dead,

p cresc.

for the re-mis-sion of sins, And I look for the Re-sur-rec-tion of the dead,

p cresc.

for the re-mis-sion of sins, And I look for the Re-sur-rec-tion of the dead,

Andante

f *rall.* *ff* *mf* *p*
And the life of the world to come. A - - men.

f *rall.* *ff* *mf* *p*
And the life of the world to come. A - - men.

f *rall.* *ff* *mf* *p*
And the life of the world to come. A - - men.

f *rall.* *ff* *mf* *p*
And the life of the world to come. A - - men.

Andante

f *hd.* *rall.* *ff* *mf* *p*

Sanctus

[Xth Century] mode viij

Largo

Ho - - ly, Ho - - ly, Ho - - ly,
Ho - - ly, Ho - - ly, Ho - - ly,
Ho - - ly, Ho - - ly, Ho - - ly,
Ho - - ly, Ho - - ly, Ho - - ly,

Largo

Ho - - ly, Ho - - ly, Ho - - ly,

mp

Lord God of hosts, Hea-ven and earth are full of Thy glo - ry.
Lord God of hosts, Hea-ven and earth are full of Thy glo - ry.
Lord God of hosts, Hea-ven and earth are full of Thy glo - ry.
Lord God of hosts, Hea-ven and earth are full of Thy glo - ry.

ff

Glo - ry be to Thee, O Lord most High.
Glo - ry be to Thee, O Lord most High.
Glo - ry be to Thee, O Lord most High.
Glo - ry be to Thee, O Lord most High.

Benedictus

Adagio
p SOLO

mote viii

Bless-ed is He that com - eth in the Name _____ of _____ the Lord.

Bless - ed is He that com - eth in the Name _____ of _____ the Lord.

Bless-ed is He that com - eth in the Name _____ of _____ the Lord.

Adagio

p

p TUTTI

f

Ho - - san - na in _____ the _____ High - - est.

p TUTTI

f

Ho - - san - na in _____ the _____ High - - est.

p TUTTI

f

Ho - - san - na in _____ the _____ High - - est.

p TUTTI

f

Ho - - san - na in _____ the _____ High - - est.

p

f

Agnus Dei

[Xth Century] mode viij

Adagio

O Lamb of God, that tak - est a - way the sins of the world,
 O Lamb of God, that tak - est a - way the sins of the world,
 O Lamb of God, that tak - est a - way the sins of the world,
 O Lamb of God, that tak - est a - way the sins of the world,

Adagio

have mer - cy up-on us. O Lamb of God,
 have mer - cy up-on us. O Lamb of God,
 have mer - cy up-on us. O Lamb of God,

that tak-est a - way the sins of the world, grant us Thy peace.
 that tak-est a - way the sins of the world, grant us Thy peace.
 that tak-est a - way the sins of the world, grant us Thy peace.

Gloria in excelsis

15

[XVth century] mode viii

p Con moto

And in earth — peace, goodwill to - wards men.
And in earth — peace, goodwill to - wards men.
Glo-ry be to God on high. And in earth — peace, goodwill to - wards men.

Con moto

f

We praise Thee, we bless Thee, we wor - ship Thee,
prit.

We praise Thee, we bless Thee, we wor - ship Thee,
prit.

We praise Thee, we bless Thee, we wor - ship Thee,
prit.

We praise Thee, we bless Thee, we wor - ship Thee,

f

prit.

fa tempo

we glo-ri - fy Thee, we give thanks to Thee for Thy great glo - ry,
fa tempo

we glo-ri - fy Thee, we give thanks to Thee for Thy great glo - ry,
fa tempo

we glo-ri - fy Thee, we give thanks to Thee for Thy great glo - ry,
fa tempo

we glo-ri - fy Thee, we give thanks to Thee for Thy great glo - ry,

fa tempo

f

mf God the Fa - ther Al - migh - ty.

O Lord God, hea - ven - ly King, God the Fa - ther Al - migh - ty.

mf O Lord God, heavenly King, God the Fa - ther Al - migh - ty.

O Lord God, hea - ven - ly King, God the Fa - ther Al - migh - ty.

mf

p *pp rit.*

p O Lord, the on - ly - be-got - ten Son, Je - su Christ; *mf a tempo*

p *pp rit.* O Lord, the on - ly - be-got - ten Son, Je - su Christ; *mf a tempo* O Lord God,

p O Lord, the on - ly - be-got - ten Son, Je - su Christ; *mf a tempo* O Lord God,

p *pp rit.* Je - su Christ;

p *pp rit.* *mf a tempo*

Adagio

p SOLO

that tak - est a-way the sins of the world,

p SOLO

Lamb of God, Son of the Fa - ther, that tak - est a-way the sins of the world,

p SOLO

Lamb of God, Son of the Fa - ther, that tak - est a-way the sins of the world,

Son of the Fa - ther, *Adagio*

p

pp TUTTI *p SOLO*

have mer-cy up on us. Thou that tak - est a-way the sins of the world,

pp TUTTI *p SOLO*

have mer-cy up - on us. Thou that tak - est a-way the sins of the world,

pp TUTTI *p SOLO*

have mer-cy up - on us. Thou that tak - est a-way the sins of the world,

pp TUTTI *p SOLO*

have mer-cy up - on us.

pp TUTTI *p SOLO*

have mer-cy up - on us. Thou that tak - est a-way the sins of the world,

pp TUTTI *p SOLO*

have mer-cy up - on us. Thou that tak - est a-way the sins of the world,

pp TUTTI *p SOLO*

have mer-cy up - on us. Thou that tak - est a-way the sins of the world,

pp TUTTI *p SOLO*

have mer-cy up - on us.

pp TUTTI *p*

re - ceive our prayer. Thou that sit - test at the right hand of God the Fa - ther,

pp TUTTI *p*

re - ceive our prayer. Thou that sit - test at the right hand of God the Fa - ther,

pp TUTTI *p*

re - ceive our prayer. Thou that sit - test at the right hand of God the Fa - ther,

pp TUTTI *p*

re - ceive our prayer. Thou that sit - test at the right hand of God the Fa - ther,

f Con moto

have mer - cy up - on us. For Thou on - ly art ho - ly;
 have mer - cy up - on us. For Thou on - ly art ho - ly;
 have mer - cy up - on us. For Thou on - ly art ho - ly;
 have mer - cy up - on us. For Thou on - ly art ho - ly;
 have mer - cy up - on us. For Thou on - ly art ho - ly;
Con moto

mf *p*

Thou on - ly art the Lord; Thou on - ly, O Christ, with the Ho - ly Ghost,
 Thou on - ly art the Lord; Thou on - ly, O Christ, with the Ho - ly Ghost,
 Thou on - ly art the Lord; Thou on - ly, O Christ, with the Ho - ly Ghost,
 Thou on - ly art the Lord;

cresc. *rall.* *mf* *Moderato*

art most high in the glo - ry of God the Fa - ther. A - men.
 art most high in the glo - ry of God the Fa - ther. A - men.
 art most high in the glo - ry of God the Fa - ther. A - men.
 in the glo - ry of God the Fa - ther. A - men.

rall. *mf* *Moderato*

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